



APRIL 2, 2026
+ MAUNDY THURSDAY +

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PRELUDE

A Wind Blew over Calvary
Gregg Sewell
Brian Ward, Piano

WORDS OF WELCOME

Libby Piotrowski and Jeff Hunter



SPECIAL MUSIC

O Love That Will Not Let Me Go
Hymnal Selection 438, arr. John Ness Beck
Ann Boyd, Soprano

O love, that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.

O joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
and feel the promise is not vain,
that morn shall tearless be.

* CALL TO WORSHIP

from Psalm 116

I love the Lord, because he has heard my voice and my supplications.

Because he inclined his ear to me, therefore I will call on him as long as I live.

What shall I return to the Lord for all his bounty to me?

I will lift up the cup of salvation and call on the name of the Lord.

I will pay my vows to the Lord in the presence of all his people.

In the courts of the house of the Lord, in your midst, O Jerusalem.

Praise the Lord!

* INVOCATION

* HYMN 568

Come, Share the Lord

OLD TESTAMENT READING

Tim Johnson, Reader
Exodus 12:1-14

PRAYER OF CONFESSION

Clear your way in us to see what is important.

Lord, have mercy.

Lord, we give to you our resentment and our grudges.

Lord, have mercy.

We know that our spirit has not been that of Christ.

Lord, have mercy.

We have sown seeds of hate, bitterness, and mistrust.

Lord, have mercy.

We have been disobedient and ungrateful.

Lord, have mercy.

We have listened to the powers of darkness.

Lord, have mercy.

We have missed or neglected opportunities to share your love.

Lord, have mercy.

For the sake of your Son Jesus Christ, the suffering and humble servant,
forgive us, we pray, and renew us in his power.

Amen.

CONGREGATIONAL SONG

Refiner's Fire

Brian Doerksen

Led by Chris Hickey, Anders Johson,

Robert Johnson, Samantha Johnson, and Brian Ward

WORDS OF ASSURANCE

* GOSPEL READING

John 13:1-17, 31b-35

The Word of the Lord.

Thanks be to God.

MEDITATION

Libby Piotrowski

SPECIAL MUSIC

In My Father's Kingdom

Fernando Ortega

Ann-Marie Olson, Alto

Joel Piotrowski, Tenor

Lauren Wargaski, Violin

This bread is my body broken for you.
This cup is my blood of the covenant poured out for you.
I will not drink of the fruit of this vine
until I drink it anew with you in my Father's Kingdom.

COMMUNION AND FOOT WASHING

Words of Invitation

Hymn of Preparation 216

The Great Thanksgiving

Sharing in the Meal

Behold the Lamb of God

*Those desiring to have their feet washed may come to
either of the side chapels following communion.*

Prayer of Thanksgiving and the Lord's Prayer 887 (Using *sins*)

* HYMN 232

We will sing the hymn through four times.

Stay with Me

STRIPPING OF THE ALTAR

BENEDICTION

POSTLUDE

A Prayer in Holy Week

Rex Koury

Sam Parnin, Organ

** Please rise, in body or in spirit.*



*We invite you to return tomorrow evening at 7 pm for a
Good Friday Tenebrae service.*

WHAT IS MAUNDY THURSDAY?

Maundy Thursday is the Thursday before Easter, remembered as the day when Jesus celebrated his last Passover meal with the disciples before his death. Most notably, that meal was when Jesus washed the feet of His disciples in an extraordinary display of humility. He then commanded them to do the same for each other. Christ's "mandate" is commemorated on Maundy Thursday—"maundy" being a shortened form of the Latin *mandatum*, which means "command." It was on the Thursday of Christ's final week before being crucified and resurrected that He gave this commandment to His disciples. After Jesus and his disciples had shared the meal that we now celebrate as the Lord's Supper and he had set an example for them by washing their feet, Jesus sat down and offered them the command for which Maundy Thursday is named: "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." (John 13:34)

Come, Share the Lord

In unison

1 We gath- er here in Je - sus' name, his love is
 here, he breaks the bread, the Lord who
 soon where an - gels sing; we'll see the

burn - ing in our hearts like liv - ing flame; for through his
 pours the cup is ris - en from the dead; the one we
 glo - ry of our Lord and com - ing King; now we an -

lov - ing Son the Fa - ther makes us one: come, take the
 love the most is now our gra - cious host: come, take the
 tic - i - pate the feast for which we wait: come, take the

(Stanzas next page) Fine

bread, come, drink the wine, come, share the Lord.
 bread, come, drink the wine, come, share the Lord.
 bread, come, drink the wine, come, share the Lord.

SACRAMENTS AND BLESSING

1 No one is a stran - ger here, ev - 'ry - one be -
 2 We are now a fam - i - ly of which the Lord is

longs; find - ing our for - give - ness here, we in
 head; though un - seen he meets us here in the

turn for-give all wrongs.
 break - ing of the bread. 2 He joins us
 3 We'll gath - er

*Blessed are the eyes, O Jesu, that see you in these holy signs.
 Blessed is the mouth that reverently receives.
 Blessed even is the heart that desires your coming.*

John Wesley, 1703-1791

Refiner's Fire

Brian Doerksen

1990 Mercy / Vineyard Publishing (Admin. by Integrity Music)
Vineyard Songs Canada (Admin. by Integrity Music)



1. Pu - ri - fy my heart, let me be as gold and
2. Pu - ri - fy my heart, cleanse me from with - in and



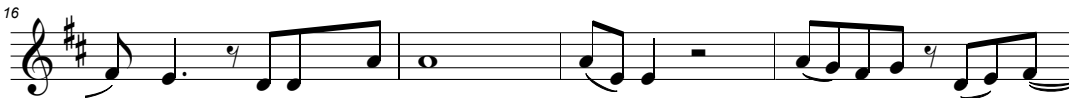
pre - cious sil-ver; Pu-ri-fy my heart, let me be as gold
make me ho-ly; Pu-ri-fy my heart, cleanse me from my sin



pure gold. Re - fin-er's fire, my heart's one de-sire
deep with - in.



is to be ho - ly, set a-part for You,



Lord. I choose to be ho - ly, set a-part for You,



my Mas - ter, read-y to do Your will.

Behold the Lamb of God

C G/B Am C G/B

Be - hold the Lamb of God who takes a -

Am C G/B Am D7 3 G

way, who takes a - way the sins of the world.

1 G7 Final ending F/G G7 C/G G

Be - hold the Be - hold the Lamb of

C 2,3 Am

God. Be - hold the Lamb the Lamb of

LENT: SUFFERING

F Am F C G/B

God, of God white as snow, white as snow pure as gold. pure as gold. Great-er love the

Detailed description: This system contains the first two staves of music. The top staff is in treble clef and contains the vocal line with lyrics. The bottom staff is in bass clef and contains the piano accompaniment. Chords are indicated above the treble staff: F, Am, F, C, and G/B. The tempo/mood is 'LENT: SUFFERING'.

Am D 3 G

world will nev - er know. Be - hold the

Detailed description: This system contains the second two staves of music. The top staff is in treble clef and contains the vocal line with lyrics. The bottom staff is in bass clef and contains the piano accompaniment. Chords are indicated above the treble staff: Am, D (with a triplet of eighth notes), and G. The tempo/mood is 'LENT: SUFFERING'.

A GREAT THANKSGIVING FOR MAUNDY THURSDAY

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord God.

It is good that we do.

Great and mighty God, we thank you, because Jesus Christ, in an awe-inspiring display of divine power, emptied himself and took on human flesh. Jesus laid down his royal robes, took up the towel of servanthood, and loved us completely. And in loving obedience, Jesus died upon the cross so that our slavery to sin would be ended and we would be reconciled to God and to one another. Therefore, we bow our hearts and open our mouths to join with the faithful who, in all times and in all places, praise your name, saying:

Holy, holy, holy Lord, God of Hosts, heaven and earth are full of your glory.

Glory be to you, O Lord most high. Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

Holy Father, when we were captive in Egypt, our cries for help rose up to you. You called Moses from a burning bush and you, the Great I Am, sent him to Pharaoh saying, “Thus says the Lord, Let my people go.” With a strong hand, the Almighty led us out from Egypt, from the house of bondage.

When we were captives in Egypt, you did not abandon us.

When we wandered in the wilderness, you did not abandon us.

When we turned to false gods, you did not abandon us.

And in the fullness of time, you sent Jesus to accomplish our ultimate rescue from slavery to the powers of sin, death, and self and to renew your covenant with us.

Holy Father, we thank you that the Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembering me.” In the same way, he took the cup after supper saying, “This cup is the new covenant in my blood, shed for you and for all people, for the forgiveness of sin. Do this, as often as you drink it, in remembering me.” You have given us a New Commandment: that we love one another in the same way that we have been loved. We ask you to send your Holy Spirit upon this bread and cup and upon all who partake of it, that we might become one body united and sustained in love of Christ.

**O God, who called us from slavery to freedom, and from death to life;
we give ourselves in service to you and to one another.**

**With the church through all ages, we thank you for your saving love
in Jesus Christ, our Lord. Amen.**

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power and the glory, forever. Amen.

Traditional

Go to Dark Gethsemane

1 Go to dark Geth - sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg - ment hall, view the Lord of life ar - raigned.
 3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re - deem - er's con - flict see, watch with him one bit - ter hour.
 O the worm - wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete.

Turn not from his griefs a - way— learn of Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss— learn of him to bear the cross.
 "It is fin - ished!" hear him cry— learn of Je - sus Christ to die.

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Paul and Sheryl Noren, Congo

Chris Peterson, Regional Coordinator for Europe

Eugenio and Pia Restrepo,

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James and Rachel Ventress, Alaska

Welcome Statement

We welcome all people to begin or deepen their relationship with Christ through worship and study. We invite all believers to fully participate in the life and ministry of our church as members, leaders, and lay staff. We celebrate the gifts and presence of diverse Christians among us—whether those differences be race, ethnicity, age, marital status, sexual orientation, gender identity, ability, or socioeconomic status. We are blessed by our diversity and are unified in Christ.

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